



# Entry Fee Summary

## Pre-entries close March 31, 2024

Exhibitor No. \_\_\_\_\_

\_\_\_\_\_ Open Class Fee - \$48 per class (4 judges) = \$ \_\_\_\_\_

\_\_\_\_\_ Open ApHC Fees - \$2 x 4 judges = \$8 ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Non-Pro/Amateur Class Fee - \$48 per class (4 judges) ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Non-Pro/Amateur ApHC Fees - \$1 x 4 judges = \$4 ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Youth Class Fee - \$44 per class (4 judges) ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Youth Class ApHC Fees - \$1 x 4 judges = \$4 ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Flat Fee Open & Non-Pro/Amateur - Unlimited classes, one horse/any exhibitors - \$275 ..... = \$ \_\_\_\_\_

Plus applicable breed fees. See above for Open and Non-Pro/Amateur fees.

\_\_\_\_\_ ApHC Open classes \_\_\_\_\_ x \$8 and/or ApHC Non/Pro classes \_\_\_\_\_ x \$4 ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Flat Fee Youth 18 & Under - Unlimited classes, one horse/one rider - \$250 ..... = \$ \_\_\_\_\_

Open and Non-Pro/Amateur classes are not included in this entry fee.

Plus applicable breed fees:

\_\_\_\_\_ ApHC Youth classes \_\_\_\_\_ x \$4 ..... = \$ \_\_\_\_\_

\_\_\_\_\_ NSBA Class Fee - \$10 per class ..... = \$ \_\_\_\_\_

\_\_\_\_\_ \$500 Walk/Trot Western Pleasure Class (1 judge) - \$15 per horse ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Western Disciplined Rail Class Fee (1 judge) - \$15 per horse ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Warm-up Trail - \$10 per horse ..... = \$ \_\_\_\_\_

**TOTAL ENTRY FEES DUE** \$ \_\_\_\_\_

\_\_\_\_\_ Late Fee for entries received after March 31, 2024 - \$25 ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Stall/Tack Room - \$150 per stall or tack room (bedding not included) ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Equipment Fee - Trail Obstacles - \$10 per horse ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Office Fee - \$30 per horse ..... = \$ \_\_\_\_\_ 30

\_\_\_\_\_ Haul-in Fee - \$15 per horse, per day ..... = \$ \_\_\_\_\_

\_\_\_\_\_ Early Arrival/Layover Fees - \$25 per stall, per day ..... = \$ \_\_\_\_\_

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

### FOR OFFICE USE ONLY

Cash amount \$ \_\_\_\_\_ Received by \_\_\_\_\_

Check number \_\_\_\_\_ Amount \$ \_\_\_\_\_  Open check number \_\_\_\_\_

Venmo payment \_\_\_\_\_  Venmo amount \$ \_\_\_\_\_

ApHC Registration Papers \_\_\_\_\_  Owner ApHC # \_\_\_\_\_

Exhibitor ApHC # \_\_\_\_\_  Youth ApHC # \_\_\_\_\_

ApHC Membership Application/Fees \$ \_\_\_\_\_  Non-Pro/Amateur ApHC # \_\_\_\_\_

Regional Club Membership Application \$ \_\_\_\_\_  NSBA Owner # \_\_\_\_\_ Exhibitor # \_\_\_\_\_

Exhibitor WRHA # \_\_\_\_\_  Youth WRHA # \_\_\_\_\_

WRHA Membership Application/Fees \$ \_\_\_\_\_  Non-Pro/Amateur WRHA # \_\_\_\_\_

Show Office initials \_\_\_\_\_ Notes \_\_\_\_\_